

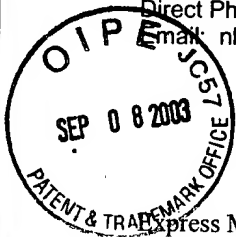
09-09-03 (e)

AF/1631

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EXPRESS MAIL CERTIFICATE (37 CFR 1.10)

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Name: Tamica Gatling-Jones

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Attorney Docket No. 99-40117-US

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Peter C. Johnson
Serial No.: 09/338,904
Filed: June 23, 1999

Group Art Unit No.: 1631
Examiner: Allen, Marianne P.

For: METHODS FOR PROFILING AND MANUFACTURING TISSUE USING A
DATABASE THAT INCLUDES INDICES REPRESENTATIVE OF A TISSUE
POPULATION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL

Dear Sir

In response to the Office Action dated June 11, 2003, the following documents are submitted herewith:

- 1) Transmittal Letter;
- 2) Amendment Under 37 CFR § 1.116; and
- 3) Postcard.

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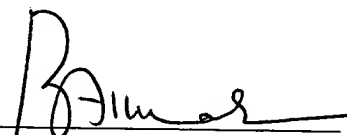
Commissioner for Patents
September 8, 2003
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The Commissioner is hereby authorized to charge any deficiency in the enclosed amount or credit any overpayment to Deposit Account No. 18-0586.

Respectfully submitted,

Date: September 8, 2003



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